

## स्पीड पोस्ट

दूरभाष: 705277783

प.सं. 501 / 1 / एडमी / ट्रेनिंग / यूपीएसएस-18

कैप्टन मनोज कुमार पाण्डेय

उत्तर प्रदेश सैनिक स्कूल

सरोजिनी नगर लखनऊ

दिनांक: मार्च 2019

सेवा में,

श्री / श्रीमती .....

.....

.....

.....

**विषय:-** कैप्टन मनोज कुमार पाण्डेय उ.प्र. सैनिक स्कूल लखनऊ :  
प्रवेश (सत्र आरम्भ अप्रैल 2019) हेतु जारी दिशा निर्देश (बालको हेतु)

महोदय,

1. आपको हर्ष के साथ सूचित किया जाता है कि आपका पुत्र .....  
अनुक्रमांक ..... कक्षा 7 में प्रवेश के लिए वरीयता के आधार पर सामान्य शुल्क / स्ववित्त पोषित योजना (दो गुना शुल्क में) शिक्षा सत्र 2019-20 के लिए चयनित हुआ है। आपको .....  
अप्रैल 2019 को (प्रातःकाल 8.30) बजे विद्यालय में उपस्थित होना है। निर्धारित तिथि पर उपस्थित न होने पर प्रवेश निरस्त समझा जायेगा तथा वरीयता के अनुसार दूसरे अभ्यर्थी को प्रवेश दे दिया जायेगा।

2 प्रवेश से सम्बन्धित दिशा निर्देश आपकी जानकारी एवं आवश्यक कार्यवाही हेतु संलग्न किया जा रहा है। निर्धारित फीस, प्रमाणपत्र एवं एग्जिमेंट बांड इत्यादि लाने हैं एवं संलग्नक सी,डी, एवं ई की सामग्री अभी नहीं लानी है।

3. दिशा निर्देश के साथ संलग्न पावती संलग्नक 'जे' तत्काल विद्यालय को पंजीकृत डाक से तत्काल भेजे ।

(विजय राणा)

ले0 कर्नल

प्रधानाध्यापक

कृते प्रधानाचार्य

संलग्नक : यथोपरि

**कैप्टन मनोज कुमार पाण्डेय उ0 प्र0 सैनिक स्कूल, सरोजनीनगर, लखनऊ**  
**प्रवेश प्रक्रिया हेतु जारी दिशा निर्देश – सत्र आरम्भ अप्रैल 2019**

संलग्नक:-

- (ए) नवआगन्तुक छात्र का निर्धारित कार्यक्रम
- (बी) आगमन सूचना
- (सी) छात्र द्वारा साथ लाने वाली सामग्री की सूची
- (डी) भुगतान के आधार पर विद्यालय द्वारा उपलब्ध कराई जाने वाली वर्दी एवं अन्य सामग्री
- (ई) स्टेशनरी आदि सामग्री की सूची
- (एफ) प्रवेश के समय जमा कराए जाने वाले प्रमाण पत्रों की सूची
- (जी) एग्रीमेंट बॉर्ड रु0 100/- नान जूडिषियल स्टाम्प पेपर पर बनवाकार साथ लाना है।
- (एच) शपथ पत्र रु0 10/- नान जूडिषियल स्टाम्प पेपर पर बनवाकार साथ लाना है।
- (आई) जनरल इंफार्मेशन फार्म दो प्रतियों में पूर्णतः भरकर एवं फोटो लगाकर साथ लाना है।
- (जे) पावती को शीघ्र भरकर वापस भेजें।

**उद्देश्य:**

1. कक्षा 7 (पैक्षणिक सत्र 2019-20) में प्रवेश के लिए चयनित छात्रों के अभिभावकों को विद्यालय द्वारा प्रवेश प्रक्रिया पूर्ण करने हेतु निर्धारित दिशा निर्देशों के बारे में अवगत कराना एवं उनका पालन करना।

**विद्यालय स्थित:**

2. कैप्टन मनोज कुमार पाण्डेय उ0 प्र0 सैनिक स्कूल लखनऊ कानपुर राष्ट्रीय राजमार्ग पर चारबाग रेलवे स्टेशन से लगभग 14 कि.मी. दूर स्थित है। यहाँ आने के लिए नगरीय बस एवं टैक्सी सेवा रेलवे स्टेशन के समीप उपलब्ध रहती है।

**आगमन:**

3. आपके पुत्र को स्कूल में दिनांक ..... अप्रैल 2019 प्रातः 08:30 बजे पहुँचना अनिवार्य है।

**स्कूल फीस:-**

4. प्रवेश के समय निम्न धनराशि के बैंक ड्राफ्ट विद्यालय में जमा करना होगा।

मद	सामान्य शुल्क	स्ववित्तपोषित शुल्क
(क) स्कूल फीस (6 माह के लिए)	17500.00	35000.00
(ख) मेंटीनेन्स चार्ज (वार्षिक)	2000.00	2000.00
(ग) धरोहर राशि (एक बार)	5000.00	5000.00
(घ) पॉकेट मनी (6 माह के लिए)	5000.00	5000.00
(ड) कम्प्यूटर शुल्क (वार्षिक)	1500.00	1500.00
(च) न्यूज पेपर, स्कूल मैगजीन, बुलेटिन (वार्षिक)	600.00	600.00
(छ) हाउस फण्ड (वार्षिक)	1000.00	1000.00
(ज) स्कूल यूनीफार्म	14000.00	14000.00

उपरोक्त अंकित धनराशि एक ही बार में जमा करना अनिवार्य है अधूरी धनराशि स्वीकार नहीं की जाएगी। स्कूल फीस में शासन द्वारा वृद्धि किये जाने पर उसका भुगतान करना होगा।

**भुगतान की विधि:**

5. कुल शुल्क की धनराशि रु0 46,600.00 (सामान्य शुल्क हेतु) दो बैंक ड्राफ्ट रु0 19,500.00 एवं रु0 27,100.00 तथा **स्ववित्तपोषित** (दो गुना फीस) के लिए कुल धनराशि रु0 64,100.00 दो बैंक ड्राफ्ट रु0 37,000.00 एवं रु0 27,100.00 के माध्यम से प्रधानाचार्य उ0प्र सैनिक स्कूल लखनऊ के पक्ष में लखनऊ में देय हो, जमा करनी होगी। **नकद भुगतान स्वीकार नहीं किया जाएगा।**

6. उपरोक्त प्रस्तर 5 के अनुसार निर्धारित धनराशि नियत तिथि तक जमा न करने पर आपके पुत्र का प्रवेश निरस्त समझा जाएगा।

**किट (कपड़े/यूनीफार्म/स्टेशनरी आदि)**

7. आप से अनुरोध है कि संलग्नक 'सी' एवं 'ई' में दी गई सामग्री को जुलाई में विद्यालय आने के समय लाना सुनिश्चित करें।

8. संलग्नक 'डी' में दी गई सामग्री (स्कूल यूनीफार्म आदि) भुगतान के आधार पर विद्यालय द्वारा उपलब्ध कराई जाएगी एवं आप द्वारा जमा की गई धनराशि को समायोजित किया जाएगा।

**प्रमाण पत्र:**

9. संलग्नक 'एफ' के अनुसार मूल प्रमाण पत्र प्रवेश के समय अपरिहार्य हैं प्रमाण पत्रों के अभाव में प्रवेश अस्थाई तौर पर दिया जाएगा जो कि 15 मई 2019 तक मूल प्रमाण पत्र जमा न करने की स्थिति में प्रवेश निरस्त कर दिया जाएगा।

**आगमन सूचना:**

10. सभी अभिभावकों को संलग्नक 'बी' के अनुसार आगमन सूचना इंचार्ज स्वागत को प्रस्तुत करना होगा।

**एग्रीमेन्ट बांड:**

11. सभी अभिभावकों को प्रवेश के समय संलग्नक 'जी' के अनुसार रु0 100/- के स्टैम्प पेपर पर एग्रीमेन्ट बांड बनवाकर जमा करना है।

**अभिभावकों का बच्चों से मिलना:**

12. सभी अभिभावक अपने बच्चों से विद्यालय द्वारा निर्धारित अवधि में ही मिल सकते हैं।

13. सभी अभिभावकों से अनुरोध है कि अपना सम्पर्क माध्यम (फोन, मोबाइल, ईमेल), पत्र व्यवहार का पूरा पता पिन कोड सहित स्कूल को देना अपरिहार्य है। यदि उपरोक्त में कोई परिवर्तन होता है तो तुरन्त विद्यालय को सूचित करें। जिससे समय-समय पर आवश्यकता पडने पर आपको सूचित किया जा सके। उपरोक्त जानकारी सही न होने की स्थिति में यदि कोई सूचना आप तक नहीं पहुँचती है तो उसकी पूर्ण जिम्मेदारी आपकी होगी।

संलग्नक :- उपरोक्तानुसार

(विजय राणा)  
ले. कर्नल  
प्रधानाध्यापक

प्रतिलिपि:

1. श्री/श्रीमती ..... रोल नम्बर .....के पिता/माता

2. प्रषिक्षण विभाग, लेखा विभाग, हाउस मैट्रन/मास्टर

**APPENDIX 'A'**

**PART I ORDER**

**CMKP U.P. SAINIK SCHOOL, LUCKNOW PROGRAMME OF RECEPTION OF  
NEW CADETS ON ..... April CLASS VII 2019**

<b><u>Time (hrs)</u></b>	<b><u>Event</u></b>	<b><u>Responsibility</u></b>	<b><u>Venue</u></b>
0800 hrs.	Reception	Mr. J K Sharma Mr Mukut Singh	VII - Capt Sunil Chandra Dwar
0830-1100 hrs	Completion of admission Formalities	Mrs Arti Kapoor Mr. Vineet Kr Verma Mr Sandeep Jakhmola	VII – Assembly Hall
0830-1130 hrs	Reporting to the PH/SH/NH	House Master/Matron (Junior Houses)	VII - Assembly Hall
1130-1200 hrs	Tea for the new Cds. & their Parents.	Mess Manager	VII – Behind Assembly Hall
1210-1300 hrs	Principals address	Mrs S Suneel, Q.M.	
1300hrs	Lunch for Cds & their parents	Mess Manager	VII – Behind Assembly Hall
1400 hrs	Parents/Guardians Departure.	House Master & Matrons	

**APPENDIX ‘B**

**CMKP U.P. SAINIK SCHOOL LUCKNOW**

( To be returned to the TRAINING Section after completion )

VII

Name Candidate \_\_\_\_\_ RollNo \_\_\_\_\_  
(in Block letters)

**SECTION –( Trg Section )**

<u>Document</u>	<u>Submitted</u>	<u>Not Submitted</u>
(a) T.C. From the School; last attended duly countersigned by D.I.Os /Basic Edn Officer	_____	_____
(b) Domicile Certificate in Original	_____	_____
(c) Cast Certificate	_____	_____
(d) Agreement Bond on stamp paper of Rs.100/-	_____	_____
(e) Affidavit on non judicial stamp of Rs. 10/-	_____	_____
(f) Birth certificate	_____	_____
(g) General Information Form	_____	_____

Dated.....

**I/C Reception**

**SECTION II (ACCOUNTS)**

School fee deposited /Not Deposited vide receipt

No.....Dated.....

Rs.....

Treasurer

**SECTION III (HOUSE MASTER)**

Candidate has brought all the items of kit and clothing as required vide appendix B of the joining instruction ( list of items deficient if any to be attached seperately.

Dated.....

House Master

House Matron

**SECTION IV**

School No.....House.....Class VII/IX Section .....

**Head Master**

**SECTION -V**

ADMISSION APPROVED/ NOT APPROVED

Dated.

.....

**PRINCIPAL**

APPENDIX 'C'

LIST OF ARTICLES TO BE BROUGHT BY THE CADETS (BOYS)  
ON JOINING THE CMKP U.P. SAINIK SCHOOL, LUCKNOW

<u>Sl</u>	<u>Name of the articles</u>	<u>Quantity</u>
1.	Vest Cotton sleeveless	04 No
2.	Underwear	04
3.	Navy blue short Terycot	02
4.	White half sleeve shirt Terycot	04
5.	PT shoes white	01 Pair
6.	Night suits or white cotton Kurta and Payjama	02 Sets
7.	Leather private Belt ( Black Colour )	01
8.	Towel Bath	02
9	Handkerchiefs White	06 Nos
10.	HairBrush Comb Set	01 No.
11.	Slipper Bath Room	01 pair
12.	Brush Clothes	01 No.
13.	Mirror Hand	01 No.
14.	Needle. Thread & spare buttons assorted	01 Set
15.	Stainless steel Glass. Name of cadet engraved on it (250 ml.)	01 Set
16.	Nail Cutter	01 Set
17.	Brush shoes	01 No.
20.	Tooth brush,Tooth paste,Soap, hair Oil &Black boot Polish .	01 each
21.	Torch with cells	01 No.
22.	Duster Cloth (Jharan)	01 No.
23.	Box steel size 26"x16"X12" with cadets name black painted with name	01 No.
24.	Locks	02 Nos.
25.	Hanger	06 Nos.
26.	Marker Pen Black	02 Nos.
27.	Suit Case 22"	01 No.
28.	Air Bag	01 No.
29.	Bucket plastic & Mug	01 each

BEDDING

1.	Holdall	01 No.
2.	Quilt	01 No.
3.	Quilt Covers (white cotten)	02 No.
4.	Mattress (Gadda) size 6 1/2' x3'x3"	01 No.
5.	Pillow size 24"x15" with 1 1/2 Kg. Cotton	01 No.
6.	Pillow covers white	02 No
7.	Mosquito Net white full size	01 No
8.	Bed sheet size 84"x52"White	02 Nos.

**Note:** Parents are to ensure that all above items will be available with son/ward all the time.

**APPENDIX 'D'**

**CMKP U.P. SAINIK SCHOOL, LUCKNOW**  
**LIST OF ARTICLES PROVIDED BY THE SCHOOL ON PAYMENT**

<u>Sl.</u>	<u>Name of the Articles</u>	<u>Quantity</u>
1.	Tee-Shirt Crested (House Coloured)	02 Nos
2.	Shirts Half sleeves Grey	03 Nos.
3.	Grey Trousers terricot	03 Nos.
4.	Trousers worsted dark Grey woollen	02 No.
5.	White Trousers Terricot	03 Nos
6.	White Full sleeves shirts	03 Nos.
7.	White half sleeves shirts	02 Nos.
8.	Navy Blue shorts terricot	02 Nos.
9.	Blazer Navy blue single breasted with brass buttons & School Crest	01 No.
10.	Name Tab with black base	06 Nos.
11.	School Pullover full size	01 No.
12.	School pullover sleeveles (sweater)	01 No
13.	Lanyard	01 Nos.
14.	Shoulder Badges Brass UPSS	02 Pair
15.	Cap Badge Brass	02 No.
16.	Berret Single Piece (Navy Blue)	01 No.
17.	Veb Belt with School Crest Brass	01 No.
18.	Belt evening foam leather with nickel school Crest	01No.
19.	School Tie Navy Blue with School Crest	01 No.
20.	Bed Cover	
21.	Rain Coat or water Proof	01No.
22.	Shoe leather black oxford toe	01 Pair

## APPENDIX 'E'

### LIST OF STATIONERY

#### To be brought by cadets on joining the School

1.	Practical Note books Full size Thick bounded	06
2.	200 page Note Book	20
3.	160 page Note book	16
4.	Graph paper	50
5.	Water Colours	01
6.	Colour brush 1,3,6 No. venus /Camlin	01 each
7.	Gum 300 ml.	01
8.	Geometry Box	01
9.	Pencil Box (H B )	01
10.	Colour box (Tube) Camlin	01
11.	Sketch Pen set Luxur	01
12.	Wax Colours	01
13.	Scale big size 12”	01
14.	Plastic coated Brown Sheets for copy covering	25
15.	Eraser Natraj	04
16.	Name Slips	25
17.	Pencil Colours set big	01 set
18.	Ball Pen	02 Nos
19.	Gel Pen	04 Nos
<b>20.</b>	<b>School bag</b>	<b>01</b>
<b>21.</b>	<b>A4 Paper</b>	<b>01 Rim</b>

#### **BOOKS**

Text books are issued by the school free of cost. However all replacement in case of losses will be done by the parents at their own cost.

## APPENDIX 'F'

### CERTIFICATES TO BE SUBMITTED AT THE TIME OF ADMISSION

- 1 Transfer Certificate from the school last attended duly counter signed by District Inspector of school in original.
- 2 Domicile certificate from the District Magistrate in original and 01 photocopy.
- 3 Caste Certificate (SC/ST & BC/OBC) from competent authority in original and 01 photocopy.
- 4 Agreement bond as per para 11 of the joining instructions.
5. Birth Certificate issued by the Distt Registrar birth /Municipal Corporation in original and 01 photocopy.
6. 02 Past port size photograph of Father & Mother.



**To be made on Rs. 100/- Non Judicial Stamp**

**UTTAR PRADESH SAINIK SCHOOL, AGREEMENT BOND**

Agreement from to be executed by Parents/Guardians of the U .P. Sainik School, Lucknow.

1 This Agreement is made on this .....day of .....2019

Between.....of .....

(here in after called the guarantor, which expression shall unless excluded by the context or the meaning thereof be deemed to include his herein executors, administrators and legal representatives) on the one part and the Board of Governors, Uttar Pradesh Sainik Schools Society (herein after called the Governor's which expression shall unless excluded by the context of the meaning thereof be deemed to include the Principal of the CMKP Uttar Pradesh Sainik School, Lucknow) on the other part.

2. WHEREAS \_\_\_\_\_ S/O or D/O of \_\_\_\_\_

(herein after called the Cadet) is the son/daughter of the guarantor and has at the request of the guarantor been selected for admission to the Uttar Pradesh Sainik School, Lucknow, interalia, on the terms and conditions herein after appearing for the purpose of receiving education with a view to making the Regular Armed Forces his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

3. NOW IT IS HEREBY and between the parties here to as follows :-

- (a) That in consideration of the cadets being admitted by the Governors to the Uttar Pradesh Sainik School, Lucknow for the purpose of the aforesaid education at the request of the guarantor, he the guarantor, convenants with Governors that the cadet will attend the Uttar Pradesh Sainik school, Lucknow regularly and will observe and comply with all the rules and regulations thereof for the period of until he is declared fit for admission to any institution as may from time to time be prescribed by the Governors for training for entry to the regular Armed Forces and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees, fines subscriptions and other charges and expenses as prescribed in respect of the cadets said education at the said school.
- (b) That the guarantor also understands that in case the said fees fines, subscriptions and all other charges in respect of the Cadets said education at the said school are not paid by the due date, he is liable to be removed with penalty from the school and his condidature for the Board or SSB cancelled. Also he will not be issued any certificate till such time as all his dues are cleared.
- (c) That if for any reasons not beyond the control of either the cadet or the guarantor, the cadets fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being Training for entry into the Regular Armed Forces or having joins the said institutions fails to complete the training there for the entry into the Regular Armed Forces or fails to join the Regular armed Forces after completing the training at the said institutions, then and in any such case the guarantor shall forth with pay to the Governors the full fees, the amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him way of the school fees at the concessional rate.

- (d) That if after admission, any of the following viz proof of domicile certificate of age, qualifications and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors the full fees the amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him way of the school fees at the consessional rate.
- (e) That if after admission the cadet is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the regular Armed Forces, the cadet will be withdrawn at once but it would be open to the guarantor to retain him at the school subject to his good behaviour on payment of the full fee prescribed by the Governors from date is found medically unfit till the end of the particular academic session.
- (f) That if at any time is found that the cadet is not making satisfactory progress in studies or fails in any of the annual examination or not eligible for promotion to next class as per existing policy of the school he will be removed from the school.
- a. That if at any time it is found that the cadet has involved himself in a serious breach of discipline or has been found repeated involving himself in a conduct unbecoming of a cadet in U.P. Sainik School as determined by the school authorities, he will be removed from the school with full penalty.
- b. That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by any cadet at any time during his stay in the school while taking part in P.T. Sports athletics or other co-curricular activities including horse riding of the school or any collective training inside or outside the school including Educational Tours, Hikes and Adventure courses and Camps. All expenses that may be incurred on treatment of such injuries will be borne by the parent/guardians as provided in the rules of the said school.
- c. And that if there is any dispute as to the effect or meaning of this agreement the same shall be referred to the sole arbitration of such person, as the Chairman Local Board of Administration may nominate for the purpose and the decision of such person shall be final and binding.

IN WITNESS WHERE OF PRINCIPAL, CMKP U P SAINIK SCHOOL, LUCKNOW

has set his hand and by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by Parent/ guardian  
In the presence of

Ist witness-----  
Signature Name & Address

Signed by the Principal for and  
on behalf of the Board of  
Governors U.P. Sainik Schools  
Society.

2<sup>nd</sup> witness-----  
Signature Name & Address

*\* Witness should be a gazetted officer or any guardian of student taking admission in the same class. Agreement bond should be printed back to back on single page.*

निम्नलिखित शपथ पत्र 10 रुपये के नॉन जुडीशियल स्टैम्प पेपर पर बनवाकर जमा करें।

शपथ पत्र

1. मेरे पुत्र ..... अनुक्रमांक ..... कक्षा ..... में आपके विद्यालय में दिनांक ..... को प्रवेश लिया है।
2. मैं शपथपूर्वक आपसे अनुरोध करता हूँ कि यदि मेरा पुत्र विद्यालय में जातिवाद, क्षेत्रवाद, सम्प्रदाय वाद या धार्मिक आधार पर आपस में भेदभाव की प्रवृत्ति के साथ किसी प्रकार की मारपीट, रैगिंग या किसी अन्य अनुशासनहीनता में लिप्त पाया जाता है तो विद्यालय मेरे पुत्र के विरुद्ध सख्त से सख्त अनुशासनात्मक कार्यवाही कर सकता है, जिसमें विद्यालय से उसका निष्कासन भी सम्मिलित हो सकता है, मुझे इस पर किसी प्रकार की आपत्ति नहीं होगी।
3. यह कि मैं .....पुत्र श्री ..... ग्राम/षहर .....पोस्ट ..... थाना .....जिला..... ..... उ०प्र० का मूल निवासी हूँ।
4. यह कि मैंने विद्यालय की वेबसाइट पर उपलब्ध प्रास्पेक्टस को पढ़ एवं समझ लिया है एवं उसमें दिए गये निर्देशों का पालन करूँगा।
5. यह कि मेरे पुत्र के संबंध में मेरे द्वारा दी गई सूचनाएं असत्य पाए जाने पर किसी भी समय प्रवेश निरस्त करने का अधिकार विद्यालय को होगा मुझे कोई भी आपत्ति नहीं होगी।

हस्ताक्षर छात्र .....

हस्ताक्षर अभिभावक.....

दिनांक:

नाम: .....

पता: .....

मो०नं०:

GENERAL INFORMATION FORM

(To be filled by the parent at time of admission in CAPITAL LETTER) (two copies)

Roll No. .... School No./House .....

(TO BE FILLED IN BLOCK CAPITAL LETTERS)

NAME OF CADET :.....

DATE OF BIRTH :.....

FATHER'S NAME :.....

MOTHER'S NAME :.....

PROFESSION OF FATHER:.....

PROFESSION OF MOTHER:.....

NAME OF CHILDRENS :1. ....

2. :.....

3. :.....

CORRESPONDANCE ADDRESS:.....

.....

.....PIN .....

PERMANENT ADDRESS :.....

.....

.....PIN.....

PH. NO./MOBILE NO. OF PARENT: .....

MAIL OF PARENT/CADET: .....

ADDRESS OF LOCAL GUARDIAN:.....

.....

PH. NO./MOBILE NO. OF LOCAL GUARDIAN .....

SIGNATURE OF PARENT'S

NOTE: Please intimate school when there is any change in the above information at earliest to this office

Latest Passport size photo of Cadet

Latest Passport size photo of father

Latest Passport size photo of mother

**REGISTERD POST**

ADDRESS:-----  
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Dated: Mar/Apr/ 2019

To,  
The Principal  
CMKP U.P. Sainik School  
Sarojini Nagar  
Lucknow-226008

**ADMISSION TO CMKP U P SAINIK SCHOOL, LUCKNOW-2018**

Sir,

1. I hereby acknowledge receipt of your letter No.501/1/admn/Trg/UPSS-2018 dated - .... March 2019.
2. My son .....Roll No.....will report/not report to the school on ..... Apr 2019 for admission of Class VII/IX .
3. I undertake to abide by all the school Rules/Instructions as mentioned in school Prospectus. I am also aware of the fact that in case of non compliance with rules, my son/ward is likely to be withdrawn from the school and that I will pay the full amount of school fee/dues as determined by the school authorities from time to time.

Yours faithfully

Signature  
(Name:.....)

\* Strike out which is not applicable.